

ASSOCIATION of GOVERNMENTS

Main Office

818 West Seventh Street 12th Floor Los Angeles, California

90017-3435

t (213) 236-1800 f (213) 236-1825

www.scag.ca.gov

Officers: President: Gary Ovitt, San Bernardino County - First Vice President: Richard Dixon, Lake Forest - Second Vice President: Harry Baldwin, San Gabriel - Immediate Past President: Woone B. Burke, Los Angeles County

Imperial County: Victor Carrillo, Imperial County • Jon Edney, El Centro

Los Angeles County: Yvonne B. Burke, Los Angeles County - Zev Yaroslavsky, Los Angeles County - Richard Alarcon, Los Angeles - Jim Aldinger, Manhattan Beach - Harry Baldwin, San Gabriel • Todd Campbell, Burbank • Tony Cardenas, Los Angeles - Stan Carroll, La Habra Heights • Margaret Clark, Rosemead • Gene Daniels, Paramount - Judy Dunlap, Inglewood -Rae Gabelich, Long Beach - David Gafin, Downey . Eric Garcetti, Los Angeles . Wendy Greuel, Los Angeles - Frank Gurulé, Cudahy - Jim Jeffra, Lancaster - Janice Hahn, Los Angeles -Isadore Hall, Compton • Keith W. Hanks, Azusa • José Huizar, Los Angeles • Tom LaBonge, Los Angeles - Paula Lantz, Pomona - Paul Nowatka, Torrance - Pam O'Connor, Santa Monica -Bernard Parks, Los Angeles - Jan Perry, Los Angeles - Ed Reyes, Los Angeles - Bill Rosendahl, Los Angeles - Greig Smith, Los Angeles • Tom Sykes, Walnut • Mike Ten, South Pasadena - Tonia Reyes Uranga, Long Beach -Antonio Villaraigosa, Los Angeles - Dennis Washburn, Calabasas + Jack Weiss, Los Angeles + Herb J. Wesson, Jr., Los Angeles • Dennis Zine, Los Angeles

Orange County: Chris Norby, Orange County - Christine Barnes, La Palma - John Beauman, Brea - Lou Bone, Tustin - Debbie Cook, Huntington Beach - Lesile Daigle, Newport Beach - Richard Dixon, Lake Forest - Troy Edgar, Los Alamitos - Paul Glaab, Laguna Niguel - Sharon Quirk, Fullerton

Riverside County: Jeff Stone, Riverside County
- Thomas Buckley, Lake Elsinore - Bonnie Flickinger, Moreno Valley - Ron Loveridge, Riverside - Greg Pettis, Cathedral City - Ron Roberts, Temecula

San Bernardino County: Gary Ovitt, San Bernardino County • Lawrence Dale, Barstow • Paul Eaton, Montdair • Lee Ann Garcia, Grand Terrace • Tim Jasper, Town of Apple Valley • Larry McCallon, Highland • Deborah Robertson, Rialto • Alan Wapner, Ontario

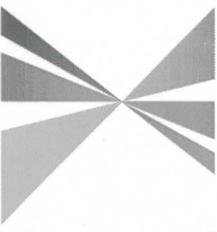
Ventura County: Linda Parks, Ventura County
Glen Becerra, Simi Valley - Carl Morehouse,
San Buenaventura - Toni Young, Port Hueneme

Orange County Transportation Authority: Art Brown, Buena Park

Riverside County Transportation Commission: Robin Lowe, Hernet

Ventura County Transportation Commission: Keith Millhouse, Moorpark

SOUTHERN CALIFORNIA



ASSOCIATION of GOVERNMENTS

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

May 16-31, 2007

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period <u>May 16 through May 31, 2007</u>. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to <u>June 15, 2007</u>. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12th Floor Los Angeles, CA 90017-3435

Telephone: (213) 236-1800 Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

SCAG Clearinghouse Report:
Documents Received: 05/16/07 – 05/31/07
Report Printed: 6/7/2007

SCAG	Document		Date	Comment	
ID Number	Type	County	Received	Date Due	Lead Agency
	Non		#14.01000T	64919997	City of Los America
120070295	NOP EA	LA MULTI	5/16/2007 5/16/2007	6/13/2007 6/29/2007	City of Los Angeles South Coast Air Quality Management
120070296	EA	MOLII	3/10/2007	0/29/2007	District
120070297	NEG	LA	5/31/2007	6/11/2007	Community Redevelopment Agency of
120010231	IILO		0,01,2001	0,11,200,	the City of Los Angeles
120070298	EIR	IMP	5/18/2007	6/25/2007	City of Calexico
120070299	EIR	IMP	5/18/2007	6/29/2007	City of Calexico
120070300	EIR	LA	5/18/2007	7/2/2007	City of Lancaster
120070301	NEG	VEN	5/18/2007	6/6/2007	City of Oxnard
120070302	FDG	IMP	5/18/2007	N/A	County of Imperial Fire Department
120070303	EIR	SB	5/18/2007	7/2/2007	City of Rialto
120070304	NEG	RIV	5/18/2007	6/18/2007	City of Perris
120070305	NOP	LA	5/21/2007	6/20/2007	City of Santa Clarita
120070306	NOP	LA	5/21/2007	6/21/2006	City of Los Angeles, Department of Public Works
120070207	NEG	RIV	5/22/2007	6/18/2007	City of Perris
120070307 120070308	FDG	IMP	5/24/2007	N/A	Clinicas de Salud del Pueblo
120070308	FDG	IMP	5/24/2007	N/A	Clinicas de Salud del Pueblo
120070303	FDG	IMP	5/24/2007	N/A	Clinicas de Salud del Pueblo
120070311	EIR	LA	5/24/2007	7/9/2007	City of Glendale
120070312	EIR	MULTI	5/24/2007	7/11/2007	Caltrans, District 7
120070313	NOP	LA	5/24/2007	6/25/2007	City of Los Angeles
120070314	INS	SB	5/24/2007	6/24/2007	City of Hesperia
120070315	NEG	OR	5/24/2007	6/19/2007	University of California, Irvine
120070316	PMT	RIV	5/24/2007	7/3/2007	City of Blythe
120070317	EIR	RIV	5/22/2007	7/5/2007	City of Lake Elsinore
120070318	NEG	OR	5/23/2007	6/20/2007	City of Irvine
120070319	NEG	RIV	5/29/2007	6/11/2007	Riverside County Transportation
100070200	PMT	RIV	5/29/2007	7/5/2007	Department City of Indio
120070320 120070321	NOP	IMP	5/29/2007 5/29/2007	6/29/2007	City of El Centro
120070321	EIR	RIV	5/29/2007	7/13/2007	City of Lake Elsinore
120070322	EIR	VEN	5/30/2007	7/5/2007	City of Oxnard
120070324	FDG	SB	5/30/2007	N/A	City of San Bernardino
120070325	NEG	LA	5/31/2007	6/25/2007	City of Los Angeles
120070326	EIR	LA	5/31/2007	7/9/2007	City of Santa Monica
120070327	FDG	VEN	5/31/2007	N/A	County of Ventura
120070328	FDG	VEN	5/31/2007	N/A	County of Ventura
120070329	FDG	VEN	5/31/2007	N/A	County of Ventura
120070330	NEG	LA	5/31/2007	6/22/2007	Community Redevelopment Agency of
					the City of Los Angeles
F- A					
EA EIR	Environmental A Environmental Ir				
FDG	Federal Grant A				
FIN	Final Document				
INS	Initial Study				
NEG	Negative Declar				
NOP	Notice of Prepar	ration			
PMT	Permit				
IMP	Imperial County				
LA	Los Angeles Co				
OR	Orange County				
RIV	Riverside Count				
SB	San Bernardino	County			
VEN MULT	Ventura County Multiple Countie	S W/N SCAG			
SNGL	Single County C				
J V	g.c	· = = · · =			

Page 1

Federal Grant Listing

SCAG Clearinghouse Report:

Documents Received: 05/16/07 - 05/31/07

Report Printed: 6/7/2007

Documents Received: May 18, 2007

SCAG ID. No.:

120070302

Grant Title:

County of Imperial Fire Department--Firefighters Breathing Apparatus

Equipment.

Lead Agency:

County of Imperial Fire Department

Grant Amount:

\$48,744

City/County/Subregion:

County of Imperial/Imperial/Imperial Valley

Contact:

Alfredo Estrada - (760) 355-1191

Project Description:

The County of Imperial Fire Department is currently exploring funding opportunities

to purchase Firefighters Breathing Apparatus Equipment.

Total Federal Grant Documents Received - May 18, 2007: 1

Documents Received: 05/16/07 - 05/31/07

Report Printed: 6/7/2007

Documents Received: May 24, 2007

SCAG ID. No.:

120070308

Grant Title:

West Shores Medical Clinic Clinicas de Salud del Pueblo

Lead Agency: Grant Amount:

\$45.024

City/County/Subregion:

Brawley/Imperial/Imperial Valley

Contact:

Yvonne Bell, M.B.A. - (760) 344-9951

Project Description:

Clinicas de Salud is exploring funding opportunities to purchase medical equipment

for its West Shores Medical Clinic.

SCAG ID. No.:

120070309

Grant Title: Lead Agency: Winterhaven Medical Clinic Clinicas de Salud del Pueblo

Grant Amount:

\$49,172

City/County/Subregion:

Brawley/Imperial/Imperial Valley

Contact:

Yvonne Bell, M.B.A. - (760) 344-9951

Project Description:

Clinicas de Salud is exploring funding opportunities to purchase medical equipment

for its Winterhaven Medical Clinic.

SCAG ID. No.:

120070310

Grant Title:

Niland Medical Clinic

Lead Agency:

Clinicas de Salud del Pueblo

Grant Amount:

\$47,604

City/County/Subregion:

Brawley/Imperial/Imperial Valley

Contact:

Yvonne Bell, M.B.A. - (760) 344-9951

Project Description:

Clinicas de Salud is exploring funding opportunities to purchase medical equipment

for its Niland Medical Clinic.

Total Federal Grant Documents Received - May 24, 2007: 3

Federal Grant Listing

SCAG Clearinghouse Report:

Documents Received: 05/16/07 - 05/31/07

Report Printed: 6/7/2007

Documents Received: May 30, 2007

SCAG ID. No.: 120

120070324

Grant Title:

City of San Bernardino, California--Grant for Street Improvements

Lead Agency:

City of San Bernardino

Grant Amount:

\$3,749,077

City/County/Subregion:

San Bernardino/San Bernardino

Contact:

Fred Wilson - (909) 384-5122

Project Description:

This project is a grant request to seek assistance for infrastructure improvements, including traffic light installation, sidewalks, curbs, gutters, storm drain improvements and underground utilities along Cajon boulevard, to support the development of 125 acre business parking, within the City of San Bernardino.

Total Federal Grant Documents Received - May 30, 2007: 1

Documents Received: 05/16/07 - 05/31/07

Report Printed: 6/7/2007

Documents Received: May 31, 2007

SCAG ID. No.:

120070327

Grant Title:

Ventura County FY 2007-08 Annual Plan--Community Development Block

Grant Program

Lead Agency:

County of Ventura

Grant Amount:

\$2,302,867

City/County/Subregion:

County of Ventura/Ventura/Ventura

Contact:

Christy Madden - (805) 654-2679

Project Description:

Ventura County FY 2007-08 Annual Plan -- Community Development Block Grant

Program.

SCAG ID. No.:

120070328

Grant Title:

Ventura County FY 2007-08 Annual Plan--HOME Investment Partnership

Program

Lead Agency:

County of Ventura

Grant Amount:

\$1,150,957

City/County/Subregion:

County of Ventura/Ventura/Ventura

Contact:

Christy Madden - (805) 654-2679

Project Description:

Ventura County FY 2007-08 Annual Plan -- HOME Investment Partnership Program.

SCAG ID. No.:

120070329

Grant Title:

Ventura County FY 2007-08 Annual Plan--Emergency Shelter Program

Lead Agency:

County of Ventura

Grant Amount:

\$179,512

City/County/Subregion:

County of Ventura/Ventura/Ventura

Contact:

Christy Madden - (805) 654-2679

Project Description:

Ventura County FY 2007-08 Annual Plan -- Emergency Shelter Program.

Total Federal Grant Documents Received - May 31, 2007: 3

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

Documents Received: May 16, 2007

SCAG ID. No.:

120070295

Document Type:

NOP

Project Title:

The Autry National Center Improvements

Reg. Significance:

Lead Agency:

City of Los Angeles

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

David Attaway - (213) 485-6178

Comment Due Date:

6/13/2007

Project Description:

The Project would renovate and modernize certain portions of the existing museum facility in two development phases. The key Project features include increasing the building space by 129,000 square feet, renovating the exterior landscape areas, and enhancing vehicle and pedestrian circulation, and parking amenities. The project address is 4700 Western Heritage Way, Los Angeles, CA 90027.

SCAG ID. No.:

120070296

Document Type:

EA

Project Title:

Proposed Amended Rule 1309.1-- Priority Reserve and Re-Adoption of Rule

1315--Federal New Source Review Tracking System

Reg. Significance:

No

Lead Agency:

South Coast Air Quality Management District County of Los Angeles/Los Angeles City

City/County/Subregion: Contact:

Michael A. Krause - (909) 396-2706

Comment Due Date:

6/29/2007

Project Description:

The program to be considered in the current and future proposed amendments to Rule 1309.1 include provide temporary access to the SCAQMD's Priority Reserve PM10, SOx and CO accounts for new electric generating facilities (EGF) with applications deemed completed between 2005 and 2008 provided they pay the appropriate mitigation fee and meet all the other rule requirements. The project location: the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

Total Documents Received - May 16, 2007:

Subtotal: NOP: 1 EA: 1

2

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

•

Documents Received: May 18, 2007

SCAG ID. No.:

120070298

Document Type:

EIR

Project Title:

Estrella Subdivision

Reg. Significance:

Yes

Lead Agency:

City of Calexico

City/County/Subregion:

Calexico/Imperial/Imperial Valley Armando G. Villa - (909) 674-3124

Contact: Comment Due Date:

6/25/2007

Project Description:

The project proposes to construct 635 residential units, an elementary school to serve up to 770 students, park space, open areas/pedestrian linkages, and streets/parkways. Additionally, a 9-acre open retention basin is proposed along the western edge of the project. The open retention basin will be landscaped, and will include an easement for a major above ground Imperial Irrigation District (IID) power line. The proposed project is located in southern Imperial County, and within the sphere of influence of Calexico. The approximate 16-acre project site is bounded on the north by Jasper Road, on the east by Meadow Road (and the Alder Canal), on the south by the Central Main Canal, and on the west by the Calexico city limits.

SCAG ID. No.:

120070299

Document Type:

EIR

Project Title:

Contact:

Santa Fe Subdivision Project

Reg. Significance:

Yes

Lead Agency:

City of Calexico

City/County/Subregion:

Calexico/Imperial/Imperial Valley Armando G. Villa - (909) 674-3124

Comment Due Date:

6/29/2007

Project Description:

The proposed Santa Fe Subdivision development is located near the southwest corner of Jasper Road and Bowker Road in Imperial County, California. The proposed project as a whole is bound to the north of Jasper Road, to the west by the proposed Palazzo residential development, to the south by the Central Main and Alder Canals, and to the east by Bowker Road.

The project proposes to construct 709 single family homes (minimum of 6,000 square feet), 19.68 acres of condominium units, and 17.51 acres of commercial development.

SCAG ID. No.: Document Type:

120070300

Document Type.

EIR

Project Title:

Amargosa Creek Specific Plan

Reg. Significance:

res

Lead Agency:

City of Lancaster

City/County/Subregion:

Lancaster/Los Angeles/North Los Angeles County

Contact:

Brian Ludicke - (661) 723-6128

Comment Due Date:

7/2/2007

Project Description:

The Amargosa Creek Specific Plan is comprised of two major districts: the commercial district and the medical district. It is anticipated that the square footage

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

in the commercial district would be between 1.1 and 1.6 million square feet and would be built out over approximately ten years. The medical district would consist of approximately 656,200 square feet of medical uses and one 1,000 space parking structure to be built out over 25 years.

The proposed project consists of a total of 152 acres in the City of Lancaster, within Los Angeles County, California. The proposed project is bound by 10th Street West on the west, Avenue K-8 on the north, 5th Street West right-of-way on the east, and Avenue L on the south.

SCAG ID. No.:

120070301

Document Type:

NEG

Project Title:

PZ 06-500-10 (Special Use Permit) and PZ 06-300-6 (Tentative Parcel Map)

Reg. Significance:

No

Lead Agency:

City of Oxnard

City/County/Subregion:

Oxnard/Ventura/Ventura

Contact:

Linda Windsor - (805) 385-7417

Comment Due Date:

6/6/2007

Project Description:

The proposed project was a request to develop a vacant 3.77 acre site within a 129-room, extended stay hotel. The facility also includes required parking and landscaping, a meeting room, a "lodge" serving light evening meals with alcoholic beverages and breakfast for guests; an outdoor swimming pool; and an outdoor barbeque area. The project is located at 1950 Solar Drive, north of Gonzales Road, west of Rice Avenue, within the Business & Research Park (BRP) zone in the City of Oxnard.

SCAG ID. No.:

120070303

Document Type:

EIR

Project Title:

The Commercial Retail Center: Wal-Mart Supercenter

Reg. Significance:

No

Lead Agency:

City of Rialto

City/County/Subregion:

Rialto/San Bernardino/San Bernardino

Contact:

Donn Montag - (909) 421-7218

Comment Due Date:

7/2/2007

Project Description:

The proposed project is an approximately 284,000-square foot commercial retail center anchored by a Wal-Mart Supercenter, located in the western portion of the site, and six commercial parcels located in the eastern portion. The proposed commercial retail center would require subdivision to create eight parcels: a major retail center (Wal-Mart) parcel, five commercial outparcels, a gas station parcel, and a detention/retention basin parcel.

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

SCAG ID. No.: 120070304

Document Type: NEG

Project Title: Rider Distribution Center -- Development Plan Review (06-0365)

Reg. Significance: No

Lead Agency: City of Perris

City/County/Subregion: Perris/Riverside/Western Riverside

Contact: William M. Hoose - (909) 980-4000

Comment Due Date: 6/18/2007

Project Description: To construct one approximately 355,000 square foot tilt-up concrete building, to be

used as distribution center, on approximately 16 acres of land. The proposed program is located on the south side of Rider Street, east of Perris Boulevard, and

west of Redlands Avenue Assessor Parcel Numbers 306-370-001,

-009.

Total Documents Received - May 18, 2007: 6

Subtotal: EIR: 4 NEG: 2

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

Documents Received: May 21, 2007

SCAG ID. No.: **I20070305** Document Type: **NOP**

Project Title: Master's College Master Plan; Master Case #04-496

Reg. Significance: No

Lead Agency: City of Santa Clarita

Lead Agency. City of Santa Clarita

City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: James Chow - (661) 255-4330

Comment Due Date: 6/20/2007

Project Description: This study has been prepared for the compilation and implementation of a Master

Plan for the Master's College, associated land use designation amendments and tentative tract map for the creation of lots on land owned by The Master's College.

A Master Plan is required in order to establish a procedure by which multiple
uses and development for The Master's College campus can be evaluated,
considered, and approved concurrently, thereby reducing processing time
and uncertainty by eliminating the need for multiple entitlements to be
obtained over the life of the development project.

- A General Plan Amendment to the Land Use Element and to the Circulation Element is required for consistency between the proposed ones.
- A Zone Change is needed to ensure the General Plan and zoning designations of the project area are consistent.
- The Tentative Tract Map is required for the creation of 54 attached condominium residential units for future development.
- The Hillside Review Permit is required for any site where the average cross slope of the property exceeds 10%.
- A Conditional Use Permit is required because some of the proposed buildings at the college campus and the residential units exceed 35 feet in height and two stories.
- The project site is within the City's Ridgeline Preservation Overlay Zone.
- An Oak Tree Permit is required because there are a substantial number of
 oak trees on or around the project area and surrounding parcels that would
 be impacted with the proposed renovations to the existing college facilities,
 the new entrance and proposed buildings on the campus, and the grading
 that would occur with the installation of Dockweiler Drive and the tentative
 tract map.
- In addition, this proposal includes the movement of approximately 1.1 million cubic yards of earth for the installation of Dockweiler Drive, the development of the new entrance to the College, and the grading for the proposed pads for the attached multifamily units.

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

SCAG ID. No.: 120070306 Document Type: NOP

Project Title: South Los Angeles Wetlands Park Project

Reg. Significance: No

Lead Agency: City of Los Angeles, Department of Public Works
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: James Doty - (213) 485-5759

Comment Due Date: 6/21/2006

Project Description: The City is proposing to construct a 9-acre wetlands park (known as the South Los

Angeles Wetlands Park, or Wetlands Park) in the Southeast Los Angeles community of the city. The proposed 9-acre site is owned by the Los Angeles County Metropolitan Transportation Authority (Metro) and is an existing bus yard. Metro has

agreed to sell the property to the City.

The Wetlands Park is proposed at 5413 S. Avalon Boulevard in South Los Angeles. The proposed site for the Wetlands Park is bordered by 54th Street to the north and 55th Street to the south between Avalon Boulevard and San Pedro Street. The City is proposing to construct a 9-acre wetlands park at this site to improve area stormwater quality and to provide recreational space for the surrounding community.

Total Documents Received - May 21, 2007: 2 Subtotal: NOP: 2

Page 11 Doc. #136634

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

Documents Received: May 22, 2007

SCAG ID. No.:

120070307

Document Type:

NEG

Project Title:

Conditional Use Permit CUP 06-1058

Reg. Significance:

No

Lead Agency:

City of Perris

City/County/Subregion:

Perris/Riverside/Western Riverside Joann Lombardo - (949) 650-3206

Contact: Comment Due Date:

6/18/2007

Project Description:

The proposed project requests approval of a Major Modification to Conditional Use Permit 91-27 for the expansion of the Perris Materials Recovery Facility. The facility serves as the primary waste transfer and recycling site for Southwest Riverside County including the cities of Temecula, Lake Elsinore, Hemet, Perris, San Jacinto, and Canyon Lake as well as the surrounding unincorporated communities.

SCAG ID. No.:

120070317

Document Type:

EIR

Project Title:

Spyglass Ranch Specific Plan

Reg. Significance:

Yes

Lead Agency:

City of Lake Elsinore

City/County/Subregion:

Lake Elsinore/Riverside/Western Riverside

Contact:

Wendy Worthey - (951) 674-3124

Comment Due Date:

7/5/2007

Project Description:

The proposed project includes a Specific Plan, General Plan Amendment, Zone Change and Tentative Tract Map for an approximately 260-acre master planned community that includes single-family and multi-family residences, a Community Center, public parks, roadways, and landscaped open spaces. The project includes an option that allows for commercial-retail uses if multi-family residential units are not developed within the project site. The commercial-retail uses would be located only where the multi-family residential units are currently proposed. As currently proposed, the site would provide approximately 1,035 housing units in a variety of styles at an overall average density of 4.0 dwelling units per acre (du/ac).

Total Documents Received - May 22, 2007: 2

Subtotal: EIR: 1 NEG: 1

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

Documents Received: May 23, 2007

SCAG ID. No.:

120070318

Document Type:

NEG

Project Title:

Bonita Canyon Drive Trail Connection

Reg. Significance:

No

Lead Agency:

City of Irvine

City/County/Subregion:

Irvine/Orange/Orange County

Contact:

Katie Berg - (949) 724-7347

Comment Due Date:

6/20/2007

Project Description:

The project proposes as 11-foot wide paved bikeway with a two foot wide unpaved should on each side along the northern side of Bonita Canyon Drive from Shady Canyon Drive to SR-73. In addition, the proposed Project would include standard light poles and signage. The proposed project would serve to complete the existing Bonita Canyon Drive Class I Bikeway, which currently terminates at SR-73. The proposed project would extend Bonita Canyon Drive bikeway to connect at the crossroads of the existing Shady Canyon Drive Class I Bikeway and the future Culver Drive Class I Bikeway.

Total Documents Received - May 23, 2007: Subtotal: NEG: 1

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

Documents Received: May 24, 2007

SCAG ID. No.: **I20070311**

Document Type: EIR

Project Title: Orange/Wilson Mixed Use High-Rise Project

Reg. Significance: No

Lead Agency: City of Glendale

City/County/Subregion: Glendale/Los Angeles/Arroyo Verdugo

Contact: David Ahern - (818) 548-2005

Comment Due Date: 7/9/2007

Project Description: The project site is located at the corner of Wilson Avenue and Orange Street in

Glendale, California. The site location is generally one block west of Brand Boulevard, one block east of Central Avenue, and roughly one block north of the

Glendale Galleria.

The Project is a 201 unit mixed residential development with approximately 2,600 square feet (sf) of ground floor restaurant/retail. The development includes two twelve story towers on top of four level of above grade parking thereby totaling sixteen stories. Maximum overall building height is sixteen stories and 198 feet to

the top of mechanical penthouse.

SCAG ID. No.: 120070312
Document Type: EIR

Project Title: Interstate 405 Sepulveda Pass Project

Reg. Significance: Yes

Lead Agency: Caltrans, District 7

City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City

Contact: Ronald J. Kosinski - (213) 987-0703

Comment Due Date: 7/11/2007

Project Description: The California Department of Transportation (Caltrans) has completed the Draft

Environmental Impact Report/Statement (EIR/EIS) for the construction of highway improvements on Interstate 405 between Interstate 10 and United States Highway 101 in the city of Los Angeles in Los Angeles County. The proposed improvement alternatives include the addition of a northbound High Occupancy Vehicle (HOV) lane and the standardization of southbound I-405. Most of the project's alternatives

will require additional right-of-way.

SCAG ID. No.: 120070313
Document Type: NOP

Project Title: Los Angeles State Enterprise Zone

Reg. Significance: No

Lead Agency: City of Los Angeles

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Clifford J. Weiss - (213) 485-4682

Comment Due Date: 6/25/2007

Project Description: The project proposes to implement an SEZ designation, as granted by the California

Department of Housing and Community Development, within the City of Los Angeles to provide a business incentive zone designed to attract new business and retain

Documents Received: 05/16/07-- 05/31/07

Report Printed: 6/7/2007

existing businesses and jobs. The project will permit businesses located within the zone to take state tax credits and deductions, and receive City benefits including, but not limited to, a Department of Water and Power electric rate subsidy. The proposed SEZ designation covers portions of the East Valley, Hollywood, and Central Los Angeles areas totaling approximately 80 square miles within Los Angeles, California.

SCAG ID. No.: **I20070314** Document Type: **INS**

Project Title: Interstate 15 (I-15) at Ranchero Road Between US 395/I-15 Junction and Oak

Hill Road/I-15 Interchanges in San Bernardino County

Reg. Significance: No

Lead Agency: City of Hesperia

City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino

Contact: David R. Burkett - (760) 947-1202

Comment Due Date: 6/24/2007

Project Description: City of Hesperia in cooperation with Caltrans District 8, proposes the construction of

a new interchange at Interstate 15 (I-15) and Ranchero Road. Caltrans will be the California Environmental Quality Act (CEQA) lead agency and acts as a liaison on behalf of the Federal Highway Administration (FHWA), the federal lead agency, pursuant to the National Environmental Policy Act (NEPA). The proposed project will also reduce congestion by accommodating future traffic demand and reducing vehicle delay at the Main Street/I-15 Interchange and the Oak Hill Road/I-15

Interchange.

SCAG ID. No.: **I20070315**Document Type: **NEG**

Project Title: Telemedicine/PRIME-LC Facility Project

Reg. Significance: No

Lead Agency: University of California, Irvine
City/County/Subregion: Irvine/Orange/Orange County

Contact: Alex Marks, AICP - (949) 824-8692

Comment Due Date: 6/19/2007

Project Description: Implementation of the proposed project would result in the construction of a

Telemedicine/PRIME-LC building that is approximately 65,000 gross square feet (GSF) of new space on the University of California, Irvine (UCI) campus to serve UCI's School of Medicine. The project site is within the campus' Health Sciences Complex. The proposed project will have a footprint of approximately 17,000 square feet and consist of four floors and a partially finished basement. Project construction activities would involve site grading, site utilities, building construction, and site

improvements.

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

SCAG ID. No.: **I20070316**

Document Type: PMT

Project Title: LAFCO No. 2007-13-4

Reg. Significance: No

Lead Agency: City of Blythe

City/County/Subregion: Blythe/Riverside/Coachella Valley

Contact: Jennifer Wellman - (760) 922-6130

Comment Due Date: 7/3/2007

Project Description: Proposal: To annex for provision of municipal levels of services.

General Location: Generally described as being south of 6th Avenue, east of Intake Blvd., west of Olive Avenue and north of 8th Avenue. See Thomas Bros. 2007

Riverside County map book page 5531, grid J-2.

Total Documents Received - May 24, 2007: 6
Subtotal: NOP: 1 EIR: 2 INS: 1 NEG: 1 Permit: 1

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

Documents Received: May 29, 2007

SCAG ID. No.:

120070319

Document Type:

NEG

Project Title:

State Route 79 Project: Thompson Road to Whisper Heights Parkway

Reg. Significance:

Lead Agency: City/County/Subregion: **Riverside County Transportation Department** County of Riverside/Riverside/Coachella Valley

Contact:

Laurie Dobson Correa - (951) 955-2016

Comment Due Date:

6/11/2007

Project Description:

The document assesses the impacts of the proposed widening of State Route 79 North (Winchester Road) from two to four lanes between Thompson Road ad Whispering heights parkway, a distance of 1.47 miles. The project proposes to fill in gaps in pavement between existing road improvements to provide a continuous four lane section. The improvements would be done in two segments a total of 0.60

miles in length.

SCAG ID. No.:

120070320

Document Type:

PMT

Project Title:

LAFCO No. 2007-09-4

Reg. Significance:

No

Lead Agency:

City of Indio

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Sean Moore - (760) 342-6541

Comment Due Date:

7/5/2007

Project Description:

Proposal: to add area to existing sphere to support future proposed development.

General Location: Generally described as being south of 32nd Avenue, west of Washington Street, west of the Range 8 East and Range 9 East boundary line and north of the City of Indio and Coachella. See Thomas Bros. 2007 Riverside County

map book page 390.

SCAG ID. No.:

120070321

Document Type:

NOP

Project Title:

Desert Lakes

Reg. Significance:

Yes

Lead Agency:

City of El Centro

City/County/Subregion:

El Centro/Imperial/Imperial Valley Norma Villicana - (760) 337-4549

Contact: **Comment Due Date:**

6/29/2007

Project Description:

The Desert Lakes project site consists of approximately 1,240 acres of farmland currently within the county of Imperial, but located adjacent to the southeastern limits of the city of El Centro. The project site is bounded by Interstate 8 to the north; Highway 111 to the east; McCabe Road to the south; and the Imperial Valley Mall to the west.

The 1,240-acre Desert Lakes project would consist of six different land use designations: low density residential, medium density residential, high-medium

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

density residential, civic-public facilities, public, and general commercial. The residential component includes a total of 6,064 single- and multi-family units. The residential nits would consist of 901 town homes; 694 multi-family apartments; 1,527 single-family units on 5,000-square-foot lots; 1,039 single-family units on 6,000-square-foot lots; and 1,903 clusters single-family units. The project also proposes 13 acres of commercial development; a 28-acre employment center; five schools (80 acres); 54.5 acres of parkland; a fire substation (2 acres); a community center (2.5 acres); an Imperial Irrigation District (IID) substation (2.4 acres); a church (9.5 acres); and two lakes which would serve to retain 100-year storm water flows onsite.

SCAG ID. No.:

120070322

Document Type:

EIR

Project Title:

Contact:

Village of Porto Romano Specific Plan

Reg. Significance:

Yes

Lead Agency:

City of Lake Elsinore

City/County/Subregion:

Lake Elsinore/Riverside/Western Riverside

Wendy Worthey - (951) 674-3124

Comment Due Date:

7/13/2007

Project Description:

The proposed project includes a Specific Plan, General Plan Amendment, Zone Change and Tentative Tract Map for a 146-acre master planned community that include housing, a pedestrian-oriented mixed-use Village Center, public parks, roadways, and landscaped open spaces. The site would provide approximately 1,488 housing units in a variety of styles at an average density of 10 gross dwelling units per acre (du/ac). The Village Center would include approximately 130,000 square feet of neighborhood business and retail opportunities in a Village Center setting around a Village Green.

Total Documents Received - May 29, 2007: 4 Subtotal: NOP: 1 EIR: 1 NEG: 1 Permit: 1

1

SCAG Clearinghouse Report:

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

Documents Received: May 30, 2007

SCAG ID. No.:

120070323

Document Type:

EIR

Project Title:

North and South Ormond Beach

Reg. Significance:

Yes

Lead Agency:

City of Oxnard

City/County/Subregion:

Oxnard/Ventura/Ventura

Contact:

Kathleen Mallory (Oxnard) - (805) 385-7858

Comment Due Date:

7/5/2007

Project Description:

Generally described as: north side of Hueneme Blvd., east of Edison Drive, west of Olds Road, and south of Tierra Vista and Villa Capri Neighborhood, within the City's Southeast Community.

The Northern Subarea consists of approximately 322 acres of the Study Area lying north of Hueneme Road that is currently used for agriculture. The SouthShort Specific Plan proposes to provide a mix of uses including up to 1,283 residential dwelling units of varying types and densities; an elementary school; a high school; a community park; neighborhood parks; an 18-acre lake; a mixed-use commercial marketplace; light industrial uses; and open spaces and trails. The SouthShore Specific Plan also proposes a system of public facilities and service infrastructure to support the proposed development. Development of the Northern Subarea will require approximately 450,000 cubic yards of fill material. The fill would consist of sub-soil to be obtained from dredging material supplied by Ventura County. Soil transfer is projected to occur over an 11 to 12 week period.

Total Documents Received - May 30, 2007:

Subtotal: EIR: 1

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

Documents Received: May 31, 2007

SCAG ID. No.: **I20070297**Document Type: **NEG**

Project Title: Proposed Demolition of Existing Structures 622-632 Lookout Drive

Reg. Significance: No

Lead Agency: Community Redevelopment Agency of the City of Los Angeles

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Ono Ujor - (213) 977-1725

Comment Due Date: 6/11/2007

Project Description: The proposed project entails the demolition of on-site two-story residential structure

(identified in architectural/historic survey of the Chinatown area) and no replacement project is currently proposed for the property. The property is located at 622-632 Lookout Drive in the Chinatown redevelopment project in the City of Los Angeles.

SCAG ID. No.: **I20070325** Document Type: **NEG**

Project Title: ENV-2005-0042-MND--Providence Holy Cross Medical Center Expansion

Reg. Significance: No

Lead Agency: City of Los Angeles

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Charles Rausch - (213) 978-1167

Comment Due Date: 6/25/2007

Project Description: Vesting Conditional Use for the construction of 119,570 sq. ft., 4-story, 136-bed,

approximately 97 foot high expansion to an existing 212,100 sq. ft., 3-story, approximately 81 foot high, 254 bed, acute care medical center in lieu of required 45-ft., and to complete seismic retrofit and upgrade to the existing 5,370 sq. ft., 1-story, central utility building, and 1,068 sq. ft., 1-story, expansion to an existing 10,607 sq. ft., 1-story, warehouse building, providing 969 parking spaces on 528,000 sq. ft. of land in the A2-1 zone; Conditional Use Modification to allow a reduction of the east side yard from the required 25-ft. minimum of 7-ft. The project address is 15031

Rinaldi Street, City of Los Angeles.

SCAG ID. No.: 120070326
Document Type: EIR

Project Title: California Incline Bridge Replacement Project

Reg. Significance: No

Lead Agency: City of Santa Monica

City/County/Subregion: Santa Monica/Los Angeles/Westside Contact: Eugenia Chusid - (310) 434-2618

Contact. Eugenia Chusia - (510) +5+-20

Comment Due Date: 7/9/2007

Project Description: The City of Santa Monica, in cooperation with Caltrans and the Federal Highway

Administration, is proposing to reconstruct the structurally deficient California incline to meet current seismic standards. The incline extends from the intersection of Ocean and California Avenues at the top of the Palisades Bluffs to State Route 1 (SR-1). The proposed project entails demolition of the existing structure and

construction of a new incline at the same location.

Documents Received: 05/16/07-05/31/07

Report Printed: 6/7/2007

SCAG ID. No.: **I20070330** Document Type: **NEG**

Project Title: Calko Steel Expansion Project (Southeast Los Angeles)

Reg. Significance: No

Lead Agency: Community Redevelopment Agency of the City of Los Angeles

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Robert Manford - (213) 977-1912

Comment Due Date: 6/22/2007

Project Description:

The Proposed Project entails the development of new warehouse/office buildings, which would serve to expand the operations at Calko Steel's existing Stanford Avenue site (6700-6800 S. Stanford Avenue). The proposed Project includes the acquisition of the project site, an 87,416 square foot vacant parcel (6900 S. Stanford Avenue) located directly south of Calko Steel's existing Stanford Avenue facility, for the construction and operation of a 52,756 square foot facility, which would be approximately 92 percent warehouse and 8 percent office related uses on the existing vacant lot. The proposed facility would be comprised of a 48,550 square feet of a high-ceiling single-story warehouse facility and 4,206 square foot two-story office building.

The project site is located within the Council District Nine Corridors South of the Santa Monica Freeway Recovery Redevelopment Project Area. The project site address is 6900 S. Stanford Avenue. The site is a vacant lot that has been capped with asphalt and surrounded by a chain link fence.

Total Documents Received - May 31, 2007: 4 Subtotal: EIR: 1 NEG: 3

Total Documents Received - May 16 through May 31, 2007: 36
Subtotal: NOP: 5 EIR: 10 INS: 1 NEG: 9 EA: 1 Permit: 2 Fed
Grant: 8

Page 21 Doc. #136634